CONCEL. COCKERO



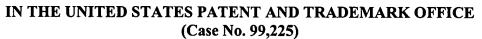


## UTILITY PATENT APPLICATION TRANSMITTAL Submit an original and a duplicate for fee processing (Only for new nonprovisional applications under 37 CFR 1.53(b))

| ADDRESS TO:            |  | Attorney Docket No. 99,225                                  |  |  |  |  |  |
|------------------------|--|---|--|--|--|--|--|
|                        |  | First Named Inventor Chester A. Ruszczyk                    |  |  |  |  |  |
|                        | Assistant Commissioner for Patents Box Patent Application  | Express Mail No. EL602858141US                              |  |  |  |  |  |
| Washington, D.C. 20231 |  | Total Pages 72  |  |  |  |  |  |
| -                      | APPLICATION ELEMENTS   | ACCOMPANYING ARRIVATION DARTO                               |  |  |  |  |  |
| 4                      |  | ACCOMPANYING APPLICATION PARTS                              |  |  |  |  |  |
| 1.<br>2.               | <ul> <li>☐ Transmittal Form with Fee</li> <li>☐ Specification (including claims and abstract)</li> <li>[Total Pages 54]</li> </ul>                             | <ol> <li>9.</li></ol>                                       |  |  |  |  |  |
| 3.<br>4.               | ☐ Drawings [Total Sheets 12] ☐ Oath or Declaration [Total Pages ]  | 12. Information Disclosure Statement (IDS)  PTO-1449 Form   |  |  |  |  |  |
|                        | a. Newly executed  | Copies of IDS Citations                                     |  |  |  |  |  |
|                        | b. Copy from prior application   | 13. Preliminary Amendment                                   |  |  |  |  |  |
|                        | [Note Boxes 5 and 17 below]  | 14. Return Receipt Postcard                                 |  |  |  |  |  |
|                        | i. Deletion of Inventor(s) Signed  | (Should be specifically itemized)                           |  |  |  |  |  |
|                        | statement attached deleting inventor(s)  | 15.  Certified Copy of Priority Document(s)                 |  |  |  |  |  |
| _                      | named in the prior application   | <ol><li>A Request for non-publication pursuant to</li></ol> |  |  |  |  |  |
| 5.                     | Incorporation by Reference: The entire   | 35 USC 122(b)(2)(B)(i)                                      |  |  |  |  |  |
|                        | disclosure of the prior application, from which a copy of the oath or declaration is supplied under  | 17. Dother:   |  |  |  |  |  |
|                        | Box 4b, is considered as being part of the   |   |  |  |  |  |  |
|                        | disclosure of the accompanying application and is  |   |  |  |  |  |  |
| _                      | hereby incorporated by reference therein.  |   |  |  |  |  |  |
| 6.                     | ☐ Computer Code Listing  |   |  |  |  |  |  |
|                        | a.   Microfiche Appendix   |   |  |  |  |  |  |
|                        | b. CD-Rom (in duplicate, with  |   |  |  |  |  |  |
|                        | separate transmittal)  |   |  |  |  |  |  |
| 7.                     | □ Nucleotide and/or Amino Acid Sequence  |   |  |  |  |  |  |
|                        | Submission   |   |  |  |  |  |  |
|                        | a.   Computer Readable Copy  |   |  |  |  |  |  |
|                        | b. Paper Copy  | ·   |  |  |  |  |  |
|                        | c. Statement verifying above copies  |   |  |  |  |  |  |
| 8.                     | ☐ Small Entity Status  |   |  |  |  |  |  |
| ٥.                     | is claimed   |   |  |  |  |  |  |
|                        | Statement filed in prior application;  |   |  |  |  |  |  |
|                        | status still proper and desired  |   |  |  |  |  |  |
|                        | is no longer claimed.  |   |  |  |  |  |  |
| 18.                    |  | ease note the following:                                    |  |  |  |  |  |
|                        | Time is a destricted for Electricity. The  | sase note the following.                                    |  |  |  |  |  |
|                        | a. ☐ This is a ☐ Continuation ☐ Division of prior application .  | ional Continuation-in-part                                  |  |  |  |  |  |
|                        | b. Cancel in this application original claims of the prior application before calculating the filing fee. (At least one claim must remain.)                    |   |  |  |  |  |  |
|                        | c. Amend the specification by inserting before the first line the sentence:  This is a continuation divisional continuation-in-part  of application Serial No. |   |  |  |  |  |  |
|                        | d.  The prior application is assigned of record to .   |   |  |  |  |  |  |

| LITH ITV DATENI  | r a dr                                 | DI ICATION TRANSMIT     | TAI               | Attama                                | Declark No. 00   | 005       |  |  |
|--|--|-------------------------|-------------------|---------------------------------------|------------------|-----------|--|--|
| UTILITY PATENT APPLICATION TRANSMITTAL Attorney Docket No. 99,  APPLICATION FEES   |  |                         |                   |                                       |                  | ,225      |  |  |
| BASIC FEE  |  | AFF                     | LICATION FEES     |                                       |                  | \$ 710.00 |  |  |
| CLAIMS   |  | NUMBER FILED            | NUMBER EX         | TRΔ                                   | RATE             | \$ 710.00 |  |  |
| Total Claims   |  | 21 -20=                 | HOMBEREA          | 1                                     | x \$18.00        | \$ 18.00  |  |  |
| Independent Claims   |  | 4 - 3=                  |                   | <u>.</u>                              | x \$80.00        | \$ 80.00  |  |  |
|  |  | Claims(s) if applicable |                   | <u>·</u>                              | +\$270.00        | \$        |  |  |
|  | -                                      |                         | Tota              | of abov                               | e calculations = | \$ 808.00 |  |  |
|  |  | Re                      | eduction by 50% f |                                       |                  |           |  |  |
| ☐ Assignment fe  | Assignment fee if applicable + \$40.00 |                         |                   |                                       | \$               |           |  |  |
| 19. ☐ Please c   |  | my Deposit Account No   |                   |                                       | TOTAL =          | \$ 808.00 |  |  |
| <ul> <li>20.  A check in the amount of \$808.00 is enclosed.</li> <li>21. The Commissioner is hereby authorized to credit overpayments or charge any additional fees of the following types to Deposit Account No. 13-2490: <ul> <li>a.</li></ul></li></ul>  |  |                         |                   |                                       |                  |           |  |  |
| 23. CERTIFICATE OF MAILING   |  |                         |                   |                                       |                  |           |  |  |
| I hereby certify that, under 37 CFR § 1.10, I directed that the correspondence identified above be deposited with the United States Postal Service as "Express Mail Post Office to Addressee," addressed to the Asst. Commissioner for Patents, Box Patent Application, Washington, DC 20231, on the date indicated below.   |  |                         |                   |                                       |                  |           |  |  |
|  |  | 24. USPTO               | CUSTOMER NU       | MBER                                  | ·                |           |  |  |
| 20306  |  |                         |                   |                                       |                  |           |  |  |
| PATENT TRADEMARK OFFICE  McDonnell Boehnen Hulbert & Berghoff  |  |                         |                   |                                       |                  |           |  |  |
| OF CIONATURE OF ARRIVANT ATTORNEY OF A CONTROL OF A CONTR |  |                         |                   |                                       |                  |           |  |  |
| 25. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED  |  |                         |                   |                                       |                  |           |  |  |
| Name   | Ged                                    | orge I. Lee             |                   |                                       |                  |           |  |  |
| Reg. No.   | 39,                                    | 269                     | ρ                 |                                       |                  |           |  |  |
| Signature  |  | George.                 | Lee               | · · · · · · · · · · · · · · · · · · · |                  | . = =     |  |  |
| Date   | Nov                                    | rember 30, 2000         |                   |                                       |                  |           |  |  |

UTIL (Rev. 11/21/00)





Express Mail No: EL602858141

| In re A | Application of:  | )      |                                |
|---------|--|--------|--------------------------------|
|         | Chester A. Ruszczyk et al.   | )      |                                |
| Serial  | No.: TO BE ASSIGNED  | )      | Examiner: TO BE ASSIGNED       |
| Filed:  | November 30, 2000  | )<br>) | Group Art Unit: TO BE ASSIGNED |
| For:    | Method for Reducing Interference from<br>Initializing Network Devices in a<br>Data-Over-Cable System | )      |                                |
| Asst. ( | Commissioner for Patents APP   |        |                                |

## **REQUEST FOR NON-PUBLICATION**

Sir:

Pursuant to 35 U.S.C. 122(b)(2)(b)(i), this is a request for non-publication of the attached application. The undersigned representative certifies that the attached application has not and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing.

By:

Respectfully submitted,

Date: November 30, 2000

Washington, DC 20231

Reg. No. 39,269